

# **DISTRICT II ADVISORY BOARD AGENDA**

**October 2, 2006  
7:00 p.m.**

**Rockwell Branch Library  
5939 E. 9<sup>th</sup> Street North**

## **ORDER OF BUSINESS**

Call to Order

### **APPROVAL OF MINUTES AND AGENDA AND SPECIAL ITEMS**

Approval of Agenda for October 2, 2006  
Approval of Minutes for September 11, 2006  
DAB Member Swearing-In

## **PUBLIC AGENDA**

### **1. Scheduled items**

No items were submitted.

### **2. Off-agenda items**

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

**Recommended Action:** Provide comments/take appropriate action.

## **STAFF REPORT**

### **3. Community Police Report**

Community Police Officers will report on current community policing issues in District II.

**Recommended Action:** Receive and file.

## **UNFINISHED BUSINESS**

### **4. Updates on Public Works Projects**

Staff and consultants will provide updates on the railroad project and the East Kellogg construction project as requested at last month's meeting.

**Recommended Action:** Receive and file.

5. **CUP2006-00036**

**Donna Goltry, MAPD**, will provide an update on this case that was presented last meeting and was deferred pending MAPC review for a CUP Amendment to DP 243 to permit an LED sign with moving images in “LC” Limited Commercial zoning, generally located SW of Harry and Greenwich (10919 E Harry.)

**Recommended Action:** Recommend that Provision #15 be amended as stated in the revised staff report.

**NEW BUSINESS**

6. **Stop Blight**

**Kurt Schroeder, Office of Central Inspection**, will present proposed ordinances regarding the Stop Blight initiative.

**Recommended Action:** Provide input and/or recommendations regarding the proposed ordinances.

7. **Neighborhood Revitalization Areas (NRA)**

**Marty Miller, Housing and Community Services**, will present the proposed changes to the HUD and State Neighborhood Revitalization Area (NRA), and the City’s Local Investment Areas as recommended by the NRA.

**Recommended Action:** Provide comments regarding the NRA Task Force recommended boundaries for the Neighborhood Revitalization area and the Local Investment Areas.

**BOARD AGENDA**

8. **Updates, Issues, and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action:** Provide comments/take appropriate action.

9. **Adjournment**

The next District II Advisory Board meeting will be held on **Monday**, November 6, 2006